

HOPKINS COUNTY PUBLIC SCHOOLS 2020-21 INVITATION TO BID

The Hopkins County Board of Education will receive sealed bids for **PEST CONTROL** and services hereinafter described and specified, Bid #**2021PESTCONTROL**. Bids will open on April 21, 2020 and must be received no later than 12:00 pm (Central Time) on May 5, 2020 at the office of the Hopkins County Board of Education, 320 South Seminary Street, Madisonville, Kentucky 42431.

The Hopkins County Board of Education reserves the right to reject any and all bids. The Hopkins County Board of Education reserves the right to award the order or orders to other than the low bidder if it is in the best interest of ultimate economy and standardization to do so. Bidders are to give unit prices, totals for each item, and combined bid if awarded all items specified. Awarded bid vendor may present the District with option to renew 120 days prior to contract end (June 30, 2021). The District has the right to renew and enter into additional two (2) one (1) year contract(s) under the stipulation that both parties agree upon terms with Board consent and approval for the consecutive year(s).

All services and/or equipment shall be delivered prepaid to the Hopkins County Board of Education, 320 South Seminary Street, Madisonville, Kentucky 42431. Any deviation from this shall be covered with each item in the specifications.

If the bidder intends to offer any discounts, the bid shall include any discount available or any payment plan that would be of benefit to the Hopkins County Board of Education. All such discounts will be considered as a part of the bid determining the lowest bid price.

The terms and conditions as set forth in all other sections in this bid document are considered as included within the requirements of this Invitation to Bid. All persons submitting a bid shall therefore be bound by the requirements of these documents and are entitled to inspect same upon request.

Reference to brand names is for identification purposes only and in no way is to be construed as an attempt for comparative purposes.

All bidders shall furnish descriptive literature showing specifications of materials as a part of their bid.

If any emergency arises and the successful bidder is unable to furnish any items required from this stock and/or within the specified time, the Hopkins County Board of Education reserves the right to purchase the necessary items from another source of supply.

When the bid is submitted, the bid number must be marked on the outside of the envelope and mailed or hand carried to the Hopkins County Board of Education at 320 South Seminary Street, Madisonville, Kentucky 42431. The Hopkins County Board of Education is not responsible for late mail or any delivery after the announced bid opening date and time. Please contact Eydie Tate, Director of Finance, at (270) 825-6000 with any questions pertaining to the bid process.

THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this Invitation to Bid, in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid is accepted within the time stipulated above, to furnish any of all of the items upon which prices are quoted and for which a contract is awarded by the Hopkins County Board of Education in accordance with the specifications apply at the price set opposite each item.

FIRM NAME _____ BY _____

FIRM ADDRESS _____ TITLE _____

**HOPKINS COUNTY SCHOOLS
320 SOUTH SEMINARY STREET
MADISONVILLE, KY 42431**

**BID SPECIFICATIONS AND BID FORM FOR PEST CONTROL SERVICES
FOR FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021**

1. PEST CONTROL

- a. All class rooms, hallways, restrooms, custodian closets, laboratories, home economics rooms, teacher lounges, offices, gymnasiums, and dressing rooms in each Hopkins County School shall be serviced a minimum of three (3) times a year, when school is not in session. The three definite times of service shall be in July, just before school begins; in December, during Christmas break, and in April, during Spring Break.
- b. This service shall be for the control of anything normally considered a pest; however, it does not included treatment for termite control.
- c. Cafeterias and lunchrooms are not included in this bid invitation, as they are presently serviced on a once a month basis through the School Food Service Department.
- d. Should there be a need to retreat a school within thirty (30) days of the original treatment, the responsibility will be that of the firm. Any re-treatment required within thirty to sixty days of the original treatment shall be done at a cost of one-half the bid price of the original treatment.

2. TERMITE CONTROL

- a. This treatment will be done on a request from owner basis, when termites are found to be active in a given area of a building.
- b. Any re-treatment necessary within one year after the original treatment shall be done at the expense of the firm.

I, (We) have read and understand the specifications of the Invitation to Bid and submit the following bid quotes.

Authorized Signature: _____

Company: _____

Address: _____

Phone: _____ Date: _____

BID FORM

1. PEST CONTROL

Price per treatment of HCCHS _____

Price per treatment of MNHHS _____

Price per treatment of BSMS _____

Price per treatment of JMMS _____

Price per treatment of SHMS _____

Price per treatment of WHS _____

Price per treatment of Hanson _____

Price per treatment of Jesse Stuart _____

Price per treatment of Southside _____

Price per treatment, per building of
Earlington, Grapevine, Pride, West
Broadway, Hopkins County Day Treatment,
HCCTC, Central Office, Maintenance,
and Bus Garage _____

2. TERMITES

Price for treating a concrete floor area for
Termites (Per Hole) _____

Price for treating masonry well area for
Termites (Per Linear Ft.) _____

Price for treating a wood frame area for
Termites (Per Linear Ft.) _____

Price for treating an open area for
Termites (Per Square Ft.) _____

Any work done under number 2 of this bid invitation will not be performed until a firm quote is given to and approved by the Director of Facilities for the Hopkins County Board of Education.